



U.S. Department  
of Transportation

**Federal Aviation  
Administration**

Office of Human Resource Management

Collective Bargaining Division  
AHL-300, Room 511  
800 Independence Ave., SW.  
Washington, DC 20591

*Via Email*

May 26, 2026

Mr. Dan Ronneberg  
AFSCME Local 1653 President  
600 Independence Ave., SW Suite AW1100  
Washington, DC 20591

### Re: Union Office Relocation

Mr. Ronneberg,

In accordance with Article 7 of the Collective Bargaining Agreement between the American Federation of State, County and Municipal Employees (AFSCME/Union) and the Federal Aviation Administration, U.S. Department of Transportation (FAA/Agency) dated January 16, 2025, this letter serves as notice of the relocation of the office space approved for Union use from Federal Office Building 10B to the 5<sup>th</sup> floor of Federal Office Building 10A at 800 Independence Ave., Washington DC.

This notice is in addition to prior notices concerning the 1DoT relocations.

As previously briefed to the Union on May 7, 2026, the Agency is relinquishing Federal Office Building 10B to the General Services Administration in the coming months. As the current space approved for Union use is in this building, it must be relocated. **The Agency has identified approved Union office space in Federal Office Building 10A, specifically room 528G.** See attached floor plan. Access to this new space will be available to you and the Union beginning on June 1, 2026.

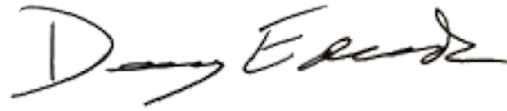
The Agency requests that the Union begin relocating all applicable items as soon as possible starting on June 1, 2026. The Agency will not relocate any Union materials or equipment to the new office location.

**Your current office space in Federal Office Building 10B will not be accessible as of the close of business on June 7, 2026.** All items remaining in the current office after that date will be considered abandoned and may be disposed of by the Agency, so please complete the move to 528G by the close of business on June 7, 2026.

This action is in accordance with the management rights defined in 5 USC 7106.

I will be the Agency's point of contact for this matter. I can be reached at [douglas.a.edwards@faa.gov](mailto:douglas.a.edwards@faa.gov) or (202) 868-7852.

Sincerely,

A handwritten signature in black ink that reads "Doug Edwards". The signature is written in a cursive style with a large, prominent "D" and "E".

Doug Edwards

Labor Relations Specialist

Collective Bargaining Division, AHL-300

Office of Labor and Employee Relations

*Attachments:* 528G Floorplan

Cc: Ibrahim Hussein